



www.blairchamber.com

Devorris Center for Business Development
3900 Industrial Park Drive, Suite 12
Altoona, PA 16602
814-943-8151
fax 814-943-5239

Chamber Office Use Only
Sponsor
Rec.
Ac
Class

Date

Membership Application

Business Name (as you would like it to appear in print)

Date Business Established

Contact Person To Receive Communications:

Mr. Mrs. Ms.

Name

Title

Email

Additional Contact Person To Receive Communications: (Optional)

Mr. Mrs. Ms.

Name

Title

Email

Business information:

Address

City State Zip

Phone (Area Code)

Fax (Area Code)

Web Address

Company E-mail

Please send all invoices by email only.

Primary Classification Code (free with membership)

Additional Classification Codes (optional)

You may select up to 3 additional codes for an annual \$25 fee per code.

See enclosed Classifications Codes list.

Remember, as a Chamber Member, all your employees are Chamber Members too!

This Chamber investment is not tax deductible as a charitable contribution for federal tax purposes; however, your membership investment may be tax deductible as an ordinary and necessary business expense.

Please complete back of application

### Number of Employees in Blair County:

Number of full-time employees \_\_\_\_\_ x 1.00 = \_\_\_\_\_ (A)  
Number of part-time employees \_\_\_\_\_ x .50 = \_\_\_\_\_ (B)  
Number of seasonal full-time employees \_\_\_\_\_ x .50 = \_\_\_\_\_ (C)  
Number of seasonal part-time employees \_\_\_\_\_ x .25 = \_\_\_\_\_ (D)

Total full-time equivalent employees (A + B + C + D) = \_\_\_\_\_

**Membership Investment:** Using your full-time equivalent employee calculation, refer to the Investment Schedule to determine annual membership investment, or, refer to Investment Exceptions.

### Membership Investment Schedule

1 - 5 Employees...\$293	151 - 175 Employees...\$ 882	401 - 425 Employees...\$1515
6 - 10 Employees...\$317	176 - 200 Employees...\$ 960	426 - 450 Employees...\$1533
11 - 15 Employees...\$339	201 - 225 Employees...\$1036	451 - 475 Employees...\$1553
16 - 25 Employees...\$386	226 - 250 Employees...\$1112	476 - 500 Employees...\$1572
26 - 35 Employees...\$430	251 - 275 Employees...\$1188	501 - 525 Employees...\$1592
36 - 50 Employees...\$500	276 - 300 Employees...\$1265	526 - 550 Employees...\$1610
51 - 75 Employees...\$577	301 - 325 Employees...\$1323	551 - 575 Employees...\$1628
76 - 100 Employees...\$653	326 - 350 Employees...\$1382	576 - 600 Employees...\$1649
101 - 125 Employees...\$731	351 - 375 Employees...\$1438	601 - 625 Employees...\$1668
126 - 150 Employees...\$796	376 - 400 Employees...\$1495	626 - 650 Employees...\$1686

### Membership Investment Exceptions

- Over 650 Employees - \$1686 + .78 per each additional employee over 650
- NonProfit Organization/Government Agencies or municipalities/Out of County Businesses - \$293
- Professional Services - \$293 + \$45 for each additional partner or principal  
(Includes: Accountants, Architects, Attorneys, Dentists, Doctors, Engineers, Insurance Representatives, and Realtors)
- Hospitals/Nursing Homes/Personal Care Homes - \$293 + .77 Per Bed
- Motels/Hotels - \$293 + \$4.61 Per Room (with Restaurant/Lounge)  
\$293 + \$3.07 Per Room (without Restaurant/Lounge)
- Public Utilities - Negotiated
- Commercial Banks - \$997 Minimum or \$9.23/Million of Deposit (whichever is greater)
- Savings Banks - \$914 Minimum or \$9.23/Million of Deposit (whichever is greater)
- Branch Office of a Chamber Member parent company - \$63 each branch
- Individuals - \$85
- Retired Individual - \$77
- Blair County Farms - \$172

Annual Membership Investment \$ \_\_\_\_\_  
Additional Classification Codes \$ \_\_\_\_\_  
New Member Processing Fee \$ **20.00**  
TOTAL \$ \_\_\_\_\_

**PLEASE NOTE:** Your first payment and one-time processing fee must accompany this application.

### Payment Options

I would like to make payments on the annual membership investment according to the following:

- Annually  Semi-Annually  Quarterly  
 Monthly (This option requires an ACH automatic draft of your account, see enclosed)

I pledge to pay the Annual Membership Investment in the amount specified above. I understand that this contract automatically renews itself each year unless changed by written notice.

Signature of person completing application \_\_\_\_\_

Date \_\_\_\_\_